

ORIENT OF ARKANSAS ??NAME THIS PUBLICATION??

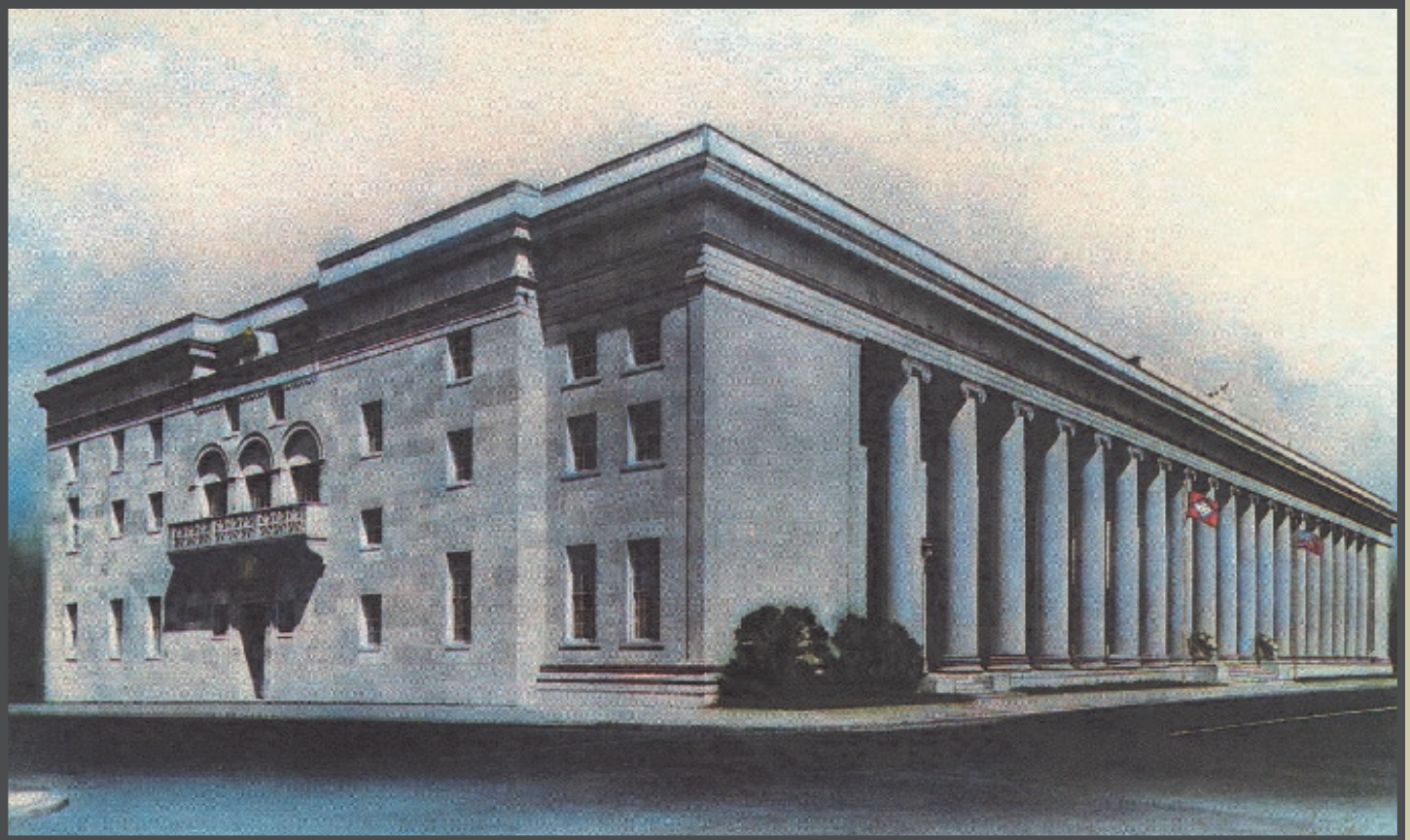
Volume 1

JUNE 2014

ISSUE 1

CONTEST TO NAME THIS PUBLICATION: You most likely noticed that the newsletter is not yet named. We are asking the membership to send in suggestions for the name. The name should be simple, to the point, and original, avoiding widely used words, such as "Newsletter" and "Trestle board" etc. It is the desire of all involved in this publication to have Orient wide acceptance and participation in it's content, beginning with selection of the name. The winner will be selected by the publication committee, consisting of the four editors, who will submit a recommendation to the S.:G.:I.:G.: For approval. **Entry deadline, 1 August, 2014**

To make the contest more interesting , and to encourage input, Brother C. James Graham, Sovereign Grand Inspector General in the Orient of Arkansas and active member of the Supreme Council will pay 2015 dues for the member who submits the name selected. You are encouraged to put your thinking cap on and help select the name for this publication . **Please submit your entry NLT the deadline by email to wyngardner@gmail.com or mail to Wyn Gardner, 155 Jaybird Ln, Searcy, AR 72143**



Albert Pike Memorial Temple; 712 Scott Street, Little Rock, AR

Jurisdiction of Supreme Council

The Jurisdiction of the Supreme Council includes all the territory over which the United States of America exercises domain of powers of government, except the states of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Ohio, Indiana, Illinois, Michigan, and Wisconsin, which were apportioned by the Supreme Council to the Northern Masonic Jurisdiction of the United States. The jurisdiction of this Supreme Council also includes those countries where it has established, or may hereafter establish, Bodies of the Rite, and over which countries no regular Supreme Council has acquired jurisdiction.

Statement of Allegiance

The bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Orient of Arkansas, acknowledge and yield allegiance to The Supreme Council of the Thirty-third Degree for the Southern Jurisdiction of the United States of America (Mother Supreme Council of the World) whose See is at Charleston in the State of South Carolina, and the House of the Temple, Washington, D.C., of which

III. Ronald A. Seale, 33°

Is Sovereign Grand Commander
And

Orient of Arkansas
Presiding Officers

III. C. James Graham, 33° P. G. M.

Sovereign Grand Inspector General
Orient of Arkansas

III. Larry D. Berry, 33°

Personal Representative for
The Orient of Arkansas

III. Harold L. Gwatney, 33°, G. C.

Personal Representative Emeritus for
The Orient of Arkansas

III. Larry Glover, 33°

Secretary for
The Orient of Arkansas

III. Robert Jackson, 33°

Treasurer for
The Orient of Arkansas

III. John Penrod, 33°

Building Superintendent for
The Orient of Arkansas

III. Dick E. Browning 33°, P. G. M.

Personal Representative for
The Valley of Little Rock

III. Wilburn Howton 33°

Personal Representative for
The Valley of Jonesboro

III. Jarrod R. Adkisson 33°, P. G. M.

Personal Representative for
The Valley of Fayetteville



The following members have recently completed Master Craftsman Course I or II and have received, or should shortly receive their certificates and lapel pins.

Valley of Little Rock

James Ray Reese, 32° KCCH

Gus Barry Brady, 32°

Michael David Bradley, 32°

Valley of Fayetteville

Mike Briscoe, 33°

??Name of Publication?? *Is published in February, June and September by the Scottish Rite Bodies, Orient of Arkansas. Any article or views expressed in this publication are those only of the writer and do not reflect the official position of the Arkansas Scottish Rite. The editorial policy of this publication grants free reign to the Editor, within the lines of Masonic principles and teachings. Articles and pictures submitted become the property of this publication.*

Permission is granted to use contents of this publication for Masonic purposes, as long as credit is given to the original source.

Editorial Staff

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Valley of Jonesboro Editor:

Walt Bergener, KCCH

Valley of Fayetteville Editor

Randy George, 32°

Special Reunion Payment Program

For the remaining reunion in 2014 the Valley of Little Rock is offering a special payment program called

"25/15"

Here's how it works. A candidate agrees to a bank draft of \$25 for 15 months. For that he gets:

The initiation fee

2014 & 2015 Dues Card

A Scottish Rite Cap

A hat box

A Scottish Rite Pin

This is a great way to minimize the cost of joining the Scottish Rite and will allow our Master Masons friends to be a part of our brotherhood. Please invite your friends to join us.

Remember the October 24 & 25, 2014 Reunion is a two day class on Friday Saturday.

A petition is on the inside back cover which can be used in all three Valleys.

New Way For Dues Payment

The Valley of Little Rock has established a new way to pay your dues. We will draft your bank account in equal payments of \$10 for 12 months. with the first draft in November of each year.

Fayetteville Reunion Pics Below



Orient & Valley Officers Featured

You will notice that there is a page featuring the Officers of each of the three Valleys, as well as Orient Officers. This will be a recurring feature only once a year to introduce you to any changes in the leadership of our Arkansas Scottish Rite.— *The Editor*

From The Desk Of:

**ILL. C. James Graham, 33°, PGM
S.G.I.G. Orient Of Arkansas,
Active Member Of The Supreme Council**



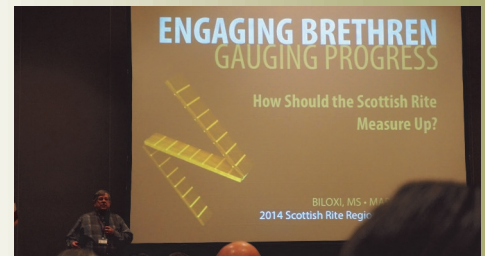
remember that I left that reunion after having been told that I was a Master of the Royal Secret. I found that amusing; how could I be a “Master” of this Royal Secret thing when I had no idea what it was!!! Since then, returning to reunions and having studied some of the writings about the Scottish Rite degrees, I think I have an understanding of the Royal Secret of the Scottish Rite.

The point of all this is that for any of us to really get out of the Scottish Rite all that it has to offer, we must become engaged. Although I’ve

been a member of the Scottish Rite now for a couple of decades and am a member of the Supreme Council, I continue to learn the lessons of our degrees. This spring, I had the opportunity to attend the Valley of Fayetteville spring reunion and I watched the cast perform the 4th degree in the lodge room of Washington Lodge, the new home for that Valley. I don’t know if it was the setting or the excellent work of the cast, but the lessons of the 4th degree came alive to me in a way that it never had before.

The Scottish Rite has so much to offer. The lessons of the degrees, the ideals they teach, the work of our RiteCare centers, the friendship and fellowship, and so much more. But to obtain all that the Scottish Rite has to offer, it requires engagement and participation.

So, I hope that you’ll take a good look at our new Scottish Rite newsletter, pick an event that is coming up in your Valley, and make plans now to come and get some of the friendship, fellowship, and enlightenment that our Scottish Rite brotherhood has to offer!!!! You might even see one of our brethren dressed up like the Stay-Puft Marshmallow Man in one of our degrees!!!



So much more than the Stay-Puft Marshmallow Man!

Do you remember the movie *Ghostbusters*? In that 1984 movie, the Stay-Puft Marshmallow Man was a giant, lumbering, paranormal monster. In the movie, he was a giant, white character that looks reminiscent of the Michelin Man or the Pillsbury Doughboy. A very memorable character!



In April, several brethren from Arkansas met with brethren from across the Southern Jurisdiction at a Regional Workshop in Biloxi, Mississippi. The first speaker, Bro. John Liley of Salt Lake City, shared some of his recollections of his Scottish Rite degrees: he joked about sitting for so long, brethren in strange costumes, and at one point, a ritualist who was costumed in a huge, white puffy costume that made him think of the Stay-Puft Marshmallow Man!! After everyone got through laughing, he reflected on the fact that he had to come back to reunions before he gained a deeper understanding of the Scottish Rite. It was a great introduction to the theme of these 2014 Spring Workshops: Engaging Brethren, Measuring Progress.

Do you remember your Scottish Rite degrees? The first Scottish Rite reunion you attended? Although I don’t seem to remember any ritualists that looked like a Marshmallow Man, I do remember impressive costumes, incredible scenery and stagecraft, and friendly brethren. But I also recall that it was so much in such a short period of time, I simply didn’t understand too much about the lessons of the degrees. I distinctly



Thirteen Arkansas Scottish Rite members attend Regional Leadership Conference in Biloxi in April 2014

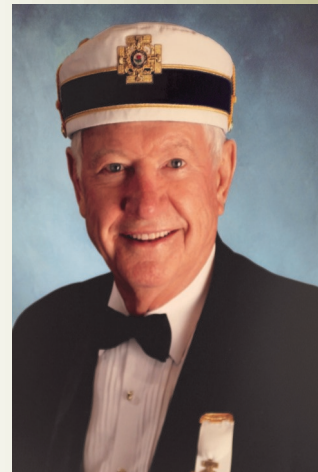
Arkansas Orient Officers



**C. James Graham, 33°
S.G.I.G**



**Larry D Berry, 33°
Orient Representative**



**Harold Gwatney, 33°, GC
Personal Rep Emeritus**



**Dick Browning, 33°
LR Valley Rep**



**Wilburn Howton, 33°
Jonesboro Valley Rep**



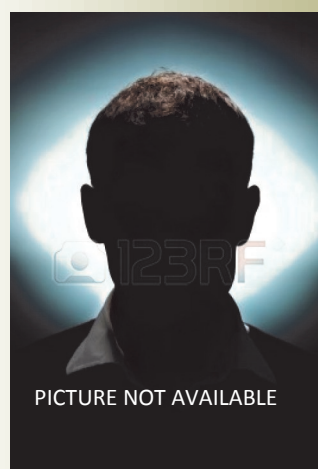
**Jarrod Adkisson, 33°,
PGM, Fayetteville Valley Rep**



**Larry Glover, 33°
Orient Secretary**



**Robert Jackson,
Orient Treasurer**



**John Penrod, 33°
Building Superintendent**

LAMBSKIN OR WHITE LEATHER APRON

We often ask ourselves, what is meant by the Golden Fleece, Roman Eagle, and the Star and Garter?

In the jurisdiction of the Grand Lodge of Arkansas, reference is not made to the Roman Eagle in the Entered Apprentice Apron Lecture, as it is in many other jurisdictions. With this in mind, we will examine only the Order of the Golden Fleece and the Order of the Star and Garter. This discussion will be in two parts, covering the Star and Garter in this issue and the Golden Fleece in the next.

*The Order of the Golden Fleece was founded by Duke Philip of Burgundy in 1429. The Roman Eagle was the symbol of the power and might of Rome during its heyday two thousand or more years ago. The Order of the Star was founded by King John II of France in the 1300's. The Order of the Garter was created by King Edward III of England about the same time. **The use of the apron as a badge is actually older than any of these.***

The distinguishing badge of a Freemason is the lambskin apron. After the candidate is initiated into Brotherhood, the W:M., while investing him with the badge, explains to the candidate that our Brotherhood is more ancient than the Golden Fleece or the Roman Eagle, and more honorable than the Garter or any other Order in existence.

The ritual does not elaborate further on these orders. Rather, it goes on to explain and demonstrate that noble Masonic virtue: charity. Even in the Charge After Initiation, which would seem an appropriate place for some elaboration on these orders, there is no further reference. The progression of the rituals on these lines is quite right: the objective is to keep the focus on explaining the Masonic virtues of charity and benevolence rather than a discourse on various Orders. The inquisitive mind can always separately study these Orders. In this column, we will briefly discuss *these* orders and contrast them with our own brotherhood.

The Star and Garter

by Jason S. Wamsley

Division One Provost, Grand Lodge of VA

Source: https://www.grandlodgeofvirginia.org/education/programs/monthly_talks/DEO/Star_and_Garter.pdf

"Shame on he, who thinks evil of this," shouted King Edward, III, of England as he strapped a garter to his leg. The garter had been dropped by Joan, Countess of Salisbury, who was rumored to be the King's mistress, as she danced at a court function. This



Prince William, Duke of Cambridge Wearing Garter Riband and Star

is, at least, one version of the formation of the Order of the Garter, which began in 1348. However, the true origin of the Order may never be known as the earliest records were destroyed by a fire. It is believed that this apocryphal story was fabricated in France to bring discredit to the highest chivalric order of Knighthood and classify it as only a silly club for courtiers and sycophants. However, it is a more widely accepted belief that the Order of the Garter may have originated with the leather straps used to fasten plates of Knight's armor, in this case, the suit of armor being a symbol of strength and honor. This is a less romantic beginning; but a more practical and honorable one.

The term 'The Star and Garter' as mentioned in the presentation of the apron during the Entered Apprentice Degree comes from the badge of the Order, the Star of the Order of the Garter. The star is an eight-pointed star made of silver, adorned with precious jewels and at its center rests the cross of Saint George (the patron saint of the Order), and worn over the left breast. The star, which was added to the regalia in the seventeenth century, is not the only piece that makes up the Order's regalia. The namesake of the Order, a garter is worn below the left knee and is the original piece of clothing worn to signify that someone was a member of the highest rank of chivalry. The background of the garter is of blue velvet, and fashioned in diamonds around the garter is the motto of the order, in old French, "Honi Soit Qui Mal Y Pense," translated to English means, "Shame on he, who thinks evil of this." A motto, in my opinion, which could go well with our Fraternity when one takes into account the bad press and rumors that tend to surround Freemasonry. A collar of gold, also added in the seventeenth century, which weighs in at slightly over two pounds, and is made up of twenty-six red enameled Tudor roses, is worn around the neck. The roses are each interspersed with twenty-six golden knots. And hanging from the collar is a pendant representing Saint George and the dragon that he slew. Blue velvet robes complete the regalia. Membership, which includes both males and females, is very limited and one can only be appointed by the Monarch. Estimable public service, contributions to the nation, or personal services to the Monarch are a few of the ways that a person can be appointed to the Order of the Garter. Membership consists of the Monarch, who is known as the Sovereign of the Garter, the Prince of Wales, who is known as The Knight Companion of the Garter, and twenty-four companion members, total

(See GARTER, Page 14)

2014 officers

Valley of Little Rock



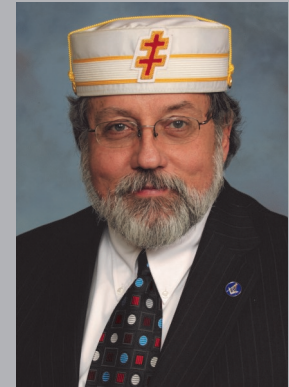
Paul Wilson, 33°
Venerable Master



David Gibbs, 33°
Wise Master



John Strange, KCCH
Commander of Kadosh



Hal Sutherland, 33°
Master of Kadosh

2014 Lodge of Perfection Officers

Senior Warden. Steven Tiner, 33°
Junior Warden. Gary Henningsen, KCCH
Suffragan of the Temple. John Penrod, 33°
Suffragan of the work. Larry Berry, 33°
Orator. Vacant
Almoner (All Bodies) Richard Hinkle, 33°
Secretary (All Bodies). George Coffman, 33°, MWGM
Treasurer (All Bodies). Angelo Coppola, 33°
Prelate. Bernard Singleton, 33°
Master of Ceremonies. Tom Harmon, 33°
Expert. James Dancy, 33°
Assistant Expert. Vacant
Captain of the Host. Vacant
Tyler. Willie Scroggins, 33°

2014 Chapter of Rose Croix Officers

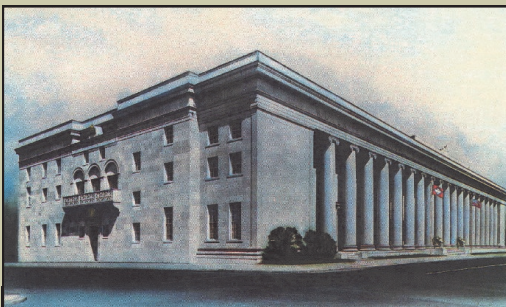
Senior Warden. Edward Britton, 33°
Junior Warden. Aaron Warren, KCCH
Orator. Wyn Gardner, 33°
Master of Ceremonies. Donald Dennis, KCCH
Expert. Vacant
Assistant Expert. Stanley Fisher, 33°
Guardian of the Temple. Vacant
Tyler. Willie Scroggins, 33°

2014 Council of Kadosh Officers

1st Lt Commander. Charles Ferguson, 33°
2nd Lt Commander. Vacant
Chancellor. Dickey Fortner, 33°
Orator. Vacant
Master of Ceremonies. Paul Wilson, 33°
Turcopilier. Alton Johnson, 33°
Draper. Harold MacIntire, 33°
First Deacon. J.D. Sexton, KCCH
Second Deacon. Carroll Elder, 33°
Bearer of Beauseant. Mitch Hensley, 32°
Bearer of White Standard. Jerry Hixson, KCCH
Bearer of Black Standard. Julius Griggs, 33°
Lieutenant of the Guard. Robert Jackson, 33°
Sentinel. Willie Scroggins, 33°

2014 Consistory Officers

Prior. Scott Sells, KCCH
Preceptor. Ronnie Frizzell, KCCH
Chancellor. Paul Fair, 33°
Minister of State. James Weatherall, 33°
Prelate. Bernard Singleton, 33°
Master of Ceremonies. Vacant
Expert. Ron Berry, 33°
Assistant Expert. Vacant
Captain of the Guard. Dan Lloyd, 33°
Tyler. Willie Scroggins, 33°



Valley of Little Rock Calendar of Events

Tuesday, July 8, 2014
 6:15 P.M. Dinner
 7:00 P.M. Stated Meeting

Tuesday, August 12, 2014
 6:15 P.M. Dinner
 7:00 P.M. Stated Meeting

Tuesday, September 9, 2014
 6:15 P.M. Dinner
 7:00 P.M. Stated Meeting

Saturday, September 13, 2014
 5:00 P.M. Feast of Tishri

Tuesday, October 14, 2014
 6:15 P.M. Dinner
 7:00 P.M. Stated Meeting

Friday & Saturday, October 24-25, 2014
 Fall Reunion
 6:00 A.M. Breakfast
 6:30 A.M. Candidate Registration.
 8:00 A.M. Opening.

Tuesday, November 11, 2014
 6:00 P.M. Dinner
 7:00 P.M. Stated Meeting

2014 Officers

Little Rock Lodge of Perfection

Venerable Master..... Ill Paul Wilson, 33°
 Senior Warden..... Ill Steven Tiner, 33°
 Junior Warden Gary Henningsen, KCCH

Little Rock Chapter of Rose Croix

Wise Master Ill .David Gibbs, 33°
 Senior Warden..... Ill. Edward Britton, 33°
 Junior Warden Aaron Warren, KCCH

Little Rock Council of Kadosh

Commander..... John Strange, KCCH
 1st Lt. Commander Ill. Charles Ferguson, 33°
 2nd Lt. Commander Vacant

Little Rock Consistory

Master of Kadosh Ill .Hal Southerland, 33°
 Prior..... Scott Sells, KCCH
 Preceptor..... Ronnie Frizzell, KCCH

The Valley of Little Rock

Chartered October 19, 1892

Stated Meeting on the second Tuesday of each month

712 Scott Street, Little Rock, AR 72203

Second Century Campaign & Intendant of the Building Society

The Second Century Campaign has been a great success due to the hard work and perseverance of the Scottish Rite Masons throughout the Orient. The Albert Pike Memorial Temple now has a new and operational air conditioning system that should serve us for many years to come, however, all of our work is not yet complete. Please continue to remember the Second Century Campaign as the Orient Leadership prepares to seek bids for various other building projects to ensure that the Albert Pike Memorial Temple will re-



main the greatest Masonic edifice in Arkansas for another 100 years. Remember that all donations made to this capital campaign are tax deductible. If you wish, there is another way to contribute to the sustainment of Scottish Rite Freemasonry in Arkansas, one that is sponsored by the Supreme Council. Through a legacy gift, you have the opportunity to support the Scottish Rite's charitable missions. By including the Scottish Rite in your estate plans, you join a group of distinguished individuals who serve as role models to future

(See *INTENDANT*, Page 13)



Back Row: Michael Red, Bobby Golden, Scott Hance, Shawn Smith, JP Massiet, Tommy Browning, Toby Crow, Gerald Pritt, Dwight DeMoss, Third Row: Joshua Jeffrey, Jack French, David Boyer, Zachary Alexander, Drew Lawson, Zach Waleszonnia, Jeff Watts, Chris Lagrone Class Officers: Jeff McDonald (VP), Thomas Lampirez Jr. (P), William Edgar (Orator) Scottish Rite Officers: Ill. Hal Sutherland, Ill. Dick Browning, PGM, Ill. Larry Glover, Ill. Larry Berry, M.W. George K. Coffman, GM, Ill. C. James Graham, SGIG, Ill. Paul Wilson, Ill. David Gibbs, John Strange, 32° KCCH

2014 officers

Valley of Jonesboro



Wally Thomas, 33°
Venerable Master



Byron Ponder, 33°
Wise Master



Ronnie Hedge, 33°
Commander of Kadosh



Mike Noles, KCCH
Master of Kadosh

2014 Lodge of Perfection Officers

Senior Warden. Daryl Johnson, KCCH
Junior Warden. Carl Phillips, KCCH
Orator. Lee Fergus, 33°
Almoner (All Bodies). Walt Bergener, KCCH°
Secretary (All Bodies). Richard Gambill, 33°
Treasurer (All Bodies). Mike Noles, KCCH
Prelate. Colin Miller, 32°
Master of Ceremonies. John Shipley, KCCH
Expert. Alton Yancey, KCCH
Assistant Expert. Boyd Russell, 33°
Captain of the Host. Darrell Gifford, KCCH
Tyler. Charlie Finlay, 32°

2014 Chapter of Rose Croix Officers

Senior Warden. Brent Howton, 33°
Junior Warden. John Warnock, KCCH
Master of Ceremonies. Gary Miley, KCCH
Expert. Bill Ramsey, 33°
Assistant Expert. Dick Krablin, KCCH
Standard Bearer. Brent Ponder, 32°
Guardian of the Temple. Donald Hill, KCCH
Tyler. Jerald Burns, KCCH

2014 Council of Kadosh Officers

1st Lt Commander. Gary Tyner, 33°
2nd Lt Commander. Johnny Savage, 33°
Chancellor. Hughie Hightower, 33°
Orator. Vacant
Marshall of Ceremonies. Jerry Miley, 33°
Turcopilier. Carl Phillips, KCCH
Draper. Dale Miley, KCCH
First Deacon. John Andrew Price, KCCH
Second Deacon. Johnny Rye, KCCH
Bearer of Beauseant. Gary Miley, KCCH
Bearer of White Standard. Michael McNair, 32°
Bearer of Black Standard. Daniel White, 32°
Lieutenant of the Guard. Brad Phillips, 32°
Sentinel. Bobby Dale Brown, 32°

2014 Consistory Officers

Prior. Joseph Kirby, 32°
Preceptor. Brent Howton, 33°
Chancellor. Rufus Ray, 33°
Minister of State. Rick Kelley, KCCH
Prelate. Alton Yancey, KCCH
Master of Ceremonies. Darrell Gifford, KCCH
Expert. John Ed Farris, 33°
Assistant Expert. Don Lupton, KCCH
Captain of the Guard. John Crisler, KCCH
Tyler. Stan Simms, 32°



The Valley of Jonesboro

Chartered June 17, 1974

Stated Meeting on the second Monday of each month

2206 W. Washington Ave, Jonesboro, AR 72401

Valley of Jonesboro Calendar of Events

Monday, June 9, 2014

5:30 P.M. Advisory Council
6:30 P.M. Dinner
Scholarship Presentations.
7:30 P.M. Stated Meeting

Monday, July 14, 2014

5:30 P.M. Advisory Council
6:30 P.M. Dinner
7:30 P.M. Stated Meeting

Saturday, August 2, 2014

Fall Reunion
7:00 A.M.-8:00 A.M. Coffee & Donut
8:00 A.M. -8:20 A.M. Candidate Registration.
8:20 -8:30 A.M. Flag Presentation.

Monday, August 11, 2014

5:30 P.M. Advisory Council
6:30 P.M. Dinner
7:30 P.M. Stated Meeting

Monday, September 8, 2014

5:30 P.M. Advisory Council
6:30 P.M. Dinner, Feast of Tishri
Speaker Ill Lee Fergus, 33°, Orator
7:30 P.M. Stated Meeting

2014 Officers

Jonesboro Lodge of Perfection

Venerable Master..... Ill. Wally Thomas, 33
Senior Warden.....Daryl Johnson, KCCH
Junior Warden..... Carl Phillips, KCCH

Jonesboro Chapter of Rose Croix

Wise Master Ill .Byron Ponder, 33°
Senior Warden..... Ill. Brent Howton, 33°
Junior WardenJohn Warnock, KCCH

Jonesboro Council of Kadosh

Commander.....Ill .Ronnie Hedge, 33°
1st Lt. Commander Ill. Gary Tiner, 33°
2nd Lt. Commander... Ill. Johnny Savage, 33°

Jonesboro Consistory

Master of Kadosh Mike Noles, KCCH
Prior..... Ill. Joseph Kirby, 32°
Preceptor..... Ill. Brent Howton, 33°

The Feast of Tishri, An Invitation

Venerable Master, Ill. Wally Thomas, 33°, cordially invites you to our annual Feast of Tabernacles celebrating the completion of the Temple of Solomon in the year 986 B. C. The dedication of the Temple was held six months after its completion, on the 15th day of Tishri.

Rabbi Julius Nodel, 32°, Valley of Pasadena, CA Writes the following in their bulletin. *“Among the symbols of Succoth are four species of plants—the citron, the branch of the palm tree, the myrtle leaves, and the willow leaves. The citron plant produces both fruit and fragrance. The palm produces fruit but no fragrance. The myrtle produces fragrance but no fruit, and the willow produces neither fruit nor fragrance. This teaches us that there are also four kinds of people. There are those that have knowledge and good deeds—they correspond to the citron. There are those who live a life of good deeds, but have no knowledge—they are like the palm. There are those who have knowledge, but perform no good deeds—they are like the myrtle, and there are those who have neither knowledge nor good deeds—they are like the willow. Yet, on Succoth, all of these different species of plants are placed together and bound as one, thus teaching us that though there are different kinds of people on Earth, with their own interests and desires, accomplishments and failures, they must still be bound together in one universal brotherhood.*



Listed above are the Valley of Jonesboro's Newest Scottish Rite Masons. made during the Spring Reunion Class held on 7-8 March, 2014.

2014 officers

Valley of Fayetteville



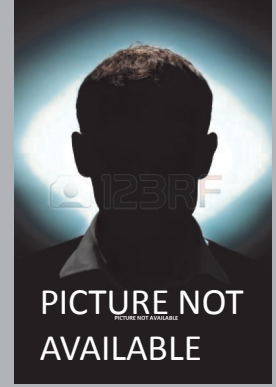
Patrick Carr, KCCH
Venerable Master



Aaron South, 33°
Wise Master



Joe Rouse, 32°
Commander of Kadosh



Al Davidson, KCCH°
Master of Kadosh

2014 Lodge of Perfection Officers

Senior Warden. Mike Briscoe, 33°
Junior Warden. Boyd R. Boen, 32°
Orator. Vacant
Almoner (All Bodies). Fritz Gisler, 32°
Secretary (All Bodies). Kevin Hatfield, 33°
Treasurer (All Bodies). A L Hollingsworth, 32°
Prelate. Tim Simota, 32°
Master of Ceremonies. Mike Winningham, 32°
Expert. Vacant
Captain of the Host. Wes Stephens, KCCH
Sentinel. James King, 32°

2014 Chapter of Rose Croix Officers

Senior Warden. Eric Paslick, 32°
Junior Warden. Scott Nelson, 32°
Orator. Vacant
Master of Ceremonies. Mike Winningham, 32°
Expert. Vacant
Guardian of the Temple. Wes Stephens, KCCH
Sentinel. James Kring, 32°

2014 Council of Kadosh Officers

1st Lt Commander. Larry Wilson, 32°
2nd Lt Commander. Keith Peterson, 32°
Chancellor. Vacant
Orator. Vacant
Marshall of Ceremonies. Mike Winningham, 32°
First Deacon. Vacant
Lt of The Guard. Wes Stephens, KCCH
Sentinel. James Kring, 32°

2014 Consistory Officers

Prior. Billy J Holder, KCCH
Preceptor. Matt Beyers, 32°
Chancellor. Vacant
Minister of State. Vacant
Prelate. Tom Simota, 32°
Marshall of Ceremonies. Mike Winningham, 32°
Expert. Vacant
Captain of the Guard. Vacant
Sentinel. James Kring, 32°



Valley of Fayetteville Calendar of Events

Wednesday, June 25, 2014

5:30 P.M.Leadership Meeting
6:30 P.M.Banquet
7:30 P.M.Stated Communication

Wednesday, 23 July, 2014

5:30 P.M.Leadership Meeting
6:30 P.M.Banquet
7:30 P.M.Stated Communication

Wednesday, 27 August, 2014

5:30 P.M.Leadership Meeting
6:30 P.M.Banquet
7:30 P.M.Stated Communication

Saturday, 30 August, 2014: Scottish Rite Lecture Series ;
RW Bro. Rob Herd

Dinner at 5:00 pm (\$10). Presenting The Initiatic Experience, and will have copies of his book of the same name. Tiled meeting, for Master Masons Only.
Contact Patrick Carr at carr@cox.net for reservations.

Friday, 12 September, 2014

6:30 P.M.Dinner, Feast of Tishri
7:30 P.M.Program

Wednesday, 24 September, 2014

5:30 P.M.Leadership Meeting
6:30 P.M.Banquet
7:30 P.M.Stated Communication

Friday & Saturday, 3-4 October, 2014
Fall Reunion

2014 Officers

Fayetteville Lodge of Perfection

Venerable Master..... Patrick Carr, KCCH
Senior Warden..... Ill. Mike Briscoe, 33°
Junior Warden Boyd R. Boen, 32°

Fayetteville Chapter of Rose Croix

Wise Master Ill. Aaron South, 33°
Senior Warden..... Eric Paslick, 32°
Junior Warden Scott Nelson, 32°

Fayetteville Council of Kadosh

Commander..... Joe Rouse, 32°
1st Lt. Commander Larry Wilson, 32°
2nd Lt. Commander Keith Patterson, 32°

Fayetteville Consistory

Master of Kadosh Al Davidson, KCCH
Prior Billy J. Holder, KCCH
Preceptor Vacant

The Valley of Fayetteville

Chartered October 22, 1925

Stated Meeting on the fourth Wednesday of each month

1106 East Masonic Drive, Fayetteville AR 72703

Valley of Fayetteville Holds 1st Reunion

195th Reunion of the Western Arkansas Scottish Rite Bodies

Fort Smith has been the home of The Western Arkansas Scottish Rite Bodies since Zabud Lodge of Perfection was chartered in 1925 at Fort Smith. Three years later, Letters Temporary would be issued for the formation of Fred W. Kidd Chapter of Knights Rose Croix. The following year, 1929, the Supreme Council voted that all Scottish Rite Bodies would be named after the city in which they were located. By 1931, the Fort Smith Council of Kadosh and the Fort Smith Consistory were chartered. In 1952, all four bodies names were changed to the Western Arkansas Scottish Rite Bodies. For the past 88 years, Scottish Rite Freemasonry has thrived in Western Arkansas, having 3,800 members by 1975.

On May 22, 2013, the Western Arkansas Scottish Rite Bodies were officially moved to Fayetteville. Brother Patrick C. Carr, KCCH, was installed as the Valley's Venerable Master with Brothers Aaron South, 33° as Wise Master; Dr. Joe Rouse, 32°, as Commander of Kadosh, and Al Davidson, KCCH, Master of Kadosh.

During the past eleven months, the officers and brethren have set about reorganizing the Valley from the ground up. New storage and dressing rooms were constructed at the temple of Washington Lodge No. 1 and the costumes, staging props and paraphernalia, and other furniture was moved to Fayetteville. Brother Fritz Gisler, 32°, KSA was appointed as Director of the Work and set about organizing the first five degree teams for the Valley of Fayetteville. At its first reunion, the 4th, 14th, 18th, 30th, and 32nd degrees were conferred on a class of 14 candidates.

BELOW — Newest Scottish Rite Masons. Made during the Spring Reunion Class held on 5 April, 2014.



Front row, L to R: Dr. Jarrod Adkisson, 33°, Personal Representative of the S.G.I.G., Harold Wayne Smith, Jeffrey Daniel Squires, Class orator; Trevor Edward James Robinson, Class president; Joe R. Harris, Justin Charles Phillips, Tyler Loyd Tracy and Dr. James Graham, S.G.I.G. **Back row, L to R:** Aaron South, 33°, Wise Master; Dr. Joe Rouse, Commander of Kadosh; Bruce Jamison Bennett, Larry Eugene Rogers, Robert E. Sprafke, Class Secretary; Andrew William Morrison, Patrick C. Carr, KCCH, Venerable Master. **Not pictured:** Dr. Jason Holt, K. Wesley Davis, Jerry Wayne Carsten, Jr., Jason Michael Rooney.

THE CHAPTER OF ROSE CROIX

This address was delivered by Bro Karl T. Kimball, 32°, KCCH at the Remembrance and Renewal Celebration of the Valley of Little Rock on April 12, 2014. Bro Kimball is a member of the LR Valley.

Administratively our Scottish Rite degrees are divided into Lodge, Chapter, Council and Consistory. Each has its own symbolism, feast day, history, and traditions. When we gather for the Ceremony of extinguishing and relighting of the lights, and meeting for an Easter season meal, we honor those longstanding traditions of the Chapter of Rose Croix which Albert Pike prescribed for the chapter a century and a half ago when he not only translated the rituals but regularized and expanded them.

The Scottish Rite, like Blue Lodge or Symbolic Masonry, does not teach a path to salvation, does not stand in the stead of a religion for its members. While masonry is an organization for religious men, it is not a religion and does not seek to be one. But it does use the symbols of religion to draw men's minds towards eternal truths. The Rose Croix degree, 18th of the Ancient and Accepted Scottish Rite, a form of which appears in many different rites through the ages, is one especially beloved of Christian Masons as it uses the symbolism of the new testament to teach eternal truths.

The Scottish Rite degrees were originally brought to this continent from France, and Rose Croix is French for Rosy Cross. The Latin equivalent is Rosicrucia, as in the Masonic Rosicrucian Society's formal name, Societas Rosicruciana in Civitatibus Foederatis, or Rosicrucian Society of the United States. An older form is the German, Rosenkreuz, which first appears in the early 17th century writing of the German philosopher and writer, Valentin

Andrea. It was Andrea who introduced the world to the character Christian Rosenkreuz in his Latin manifesto whose lengthy title is usually shortened to "The Fame of the Fraternity." In it he described the society of Rosicrucians as a secret society united for the benefit of the world and the advancement of mankind, who would secretly approach worthy men deemed candidates for brotherhood.

In the mythical history of Christian Rosenkreutz, founder of the Rosicrucian Society, Andrea has him born about three centuries earlier, near the time of the suppression of the Knights Templar. The nobly born Rosenkreutz joined a monastic order, and at the age of one hundred was supposed to have left Germany on a pilgrimage to the



East, where he visited Cyprus, Syria, Egypt, and ultimately Morocco before returning to Germany and founding the secret society bearing his name. Thus Christian Rosenkreuz traveled from West to East and from East to West in search of lost knowledge, which he brought back and taught to the acolytes of his order.

While the person, travels and history of Christian Rosenkreuz were mythical and symbolic, following the writings of Andrea during the Thirty Years' War period in the early 17th century Rosicrucian societies and pretenders began to secretly form across Europe. Rosicrucians adopted the symbolism of earlier philosophies and religions, and during the period of the 18th century when speculative masonry was giving

new shape to both the craftsmen's guilds and the Enlightenment, the masons of that era embraced the complex symbolism and philosophical and scientific curiosity of the Rosicrucianism of the earlier era.

The most obvious symbolism of the Rose Croix, Rosicrucianism, or any of the myriad Red Cross degrees of various branches of masonry is that of its namesakes, the Rose and the Cross. The Rose is a symbol of Love, and also a symbol of secrecy, and of sacrifice. The Cross is a symbol of eternity, calling to mind the quartering of the universe into active and passive principles, of the four cardinal compass points, and of the four elements of which ancients considered the world composed. To those with any knowledge of Roman history, it is also the symbol of a cruel state authorized taking of a human life. Thus the Rose and the Cross symbolize a sacrifice, in the name of Love and for the sake of Eternal Life. To Christian Masons it will inevitably bring to mind the loving sacrifice of the Rose of Sharon, that all who believe on him can have eternal life.

I said earlier that the Masonic Fraternity does not teach salvation or promote any religion above all others. But if Masons agree on the Fatherhood of God, the Brotherhood of Man, and the Immortality of the Soul, there are obligations to our God, our fellow man, and ourselves that flow from those truths that must be acted on in this world and in this life. In concentrating our minds on the eternal, the Rose Croix degree reminds us of the dangers and pitfalls of this oh so short life, and encourages us to let that hope for the eternal inspire us to be better men during the time we do have on this world. We are encouraged by the loving and selfless sacrifice of Jesus of Nazareth, and inspired to look to the eternal values when dealing with our fellow men in this world.

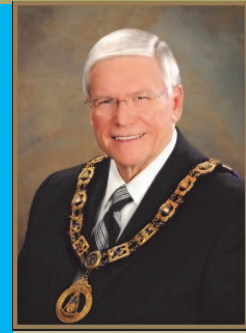
Much more can be said of the degree of Rose Croix, and we have hardly

(See ROSE CROIX, Page 13)



Tidings From the Grand Lodge of Arkansas

M.: W.: George R. Coffman, 33°, Grand Master



Greetings to all my Masonic Brethren throughout the Orient of Arkansas!

I will take this opportunity to express my appreciation for being elected to lead the Brethren and the operations of the M.: W.: Grand Lodge of Arkansas, and I ask that you remember me in your prayers that the Great Architect will guide me along the right path.

I would like to ask that our Brethren understand the present financial situation of the Scottish Rite Orient of Arkansas. Positive action must soon be taken regarding the building in Little Rock. The Scottish Rite building has become the last great edifice of Masonry in Arkansas, and our S.G.I.G will soon be making additional difficult decisions. We should also understand this is not just a "Scottish Rite problem." It affects all Masons in Arkansas. Our Grand Lodge offices are in the Scottish Rite building, and the rent we pay is very reasonable. Our Grand Lodge is mandated to conduct its Annual Communications in Pulaski County. For years, these have been conducted in the building at no charge by the Scottish Rite. I find it doubtful that we could find a location in Pulaski County that would furnish parking facilities, dining facilities, and possibly more important, secure our ritual work and business work from eavesdroppers. In addition, the expense would be excessive. Brethren, please keep M.: W.: & Ill. Brother Graham, P. G. M., and S.G.I.G. in your prayers as he works to find a solution for this problem.

Fraternally,

George K. Coffman,
Grand Master

(INTINDENT, From Page 7)

generations—you become an Intendant of the Building.

How it works: All you need to do is let the Supreme Council know that you have made a legacy gift to a Scottish Rite charity in your will or living trust, charitable remainder trust, a charitable gift annuity, pooled income fund, transfer on death account, life insurance policy or retirement plan (IRA, 401(k), etc.) there is no minimum amount. Just send a copy of the page in the document that names the Scottish Rite charity you have chosen to support, a copy of the cover page, and of the signature page. When your paper work is received you will be recognized as a member of this elite group of donors and entitled to the special privileges of Society members.

Gifts may be specified for: The House of the Temple Preservation Foundation, The Scottish Rite Foundation of the S.J. which includes RiteCare®, or your local Scottish Rite Foundation! If you have any questions please direct them to: developmentoffice@scottishrite.org



(See ROSE CROIX, Page 12)

touched the surface of its most important symbols. The pelican tearing its breast to feed its young is another of the symbols of self sacrifice for the long term good. Time and the other obligations on our schedule preclude our delving more deeply into these many symbols or the many Masonic settings in which the Rose Croix degree and its variants have richly added to the history of our fraternity.

For now let us recognize that the Knight Rose Croix is taught the importance of Love, of Sacrifice, and keeping his focus on the Eternal. With this guerdon, let us for now be content.

(GARTER, From Page 5)

ing twenty-six members in all. Of these twenty-six members there are six officers. They are the Prelate, Chancellor, Register, Garter Principal King of Arms, Usher, and Secretary. The Prelate is an office traditionally held by one of the Senior Bishops of the Church of England.

The Order of the Garter once held services at Saint George's Chapel, in Windsor Castle, but were discontinued in 1805. In 1948, King George VI revived the services and it has become an annual event. On the Monday of Royal Ascot Week, in June, the members of the Order, wearing their ceremonial vestments and insignia march from the Upper Ward of Windsor Castle, led by the Military Knights of Windsor, through the castle, to Saint George's Chapel for the service. If there are any new knights, they are installed on this occasion. Afterwards, they return by carriage.

Members of the Order of the Garter are assigned order of precedence over all others of a knightly rank. Knight Companions, as the male members are called, prefix the title "Sir" to their forename, while the distaff members prefix the title "Lady."

More ancient than the Golden Fleece or Roman Eagle, more honorable than the Star and Garter, Freemasonry may carry some similarities of the Order of the Garter, the highest chivalric rank of Knighthood; however, as a moral organization, Masonry still stands out. The Masonic Order does not seek out men who have performed services for a King and invite them to join its ranks. Freemasonry stands with open doors and awaits the men who know, in their heart that, whether the duty was performed for a King, a community, or a neighbor in need, that the good deeds performed by them are what brings them to our door and are what make them the Entered Apprentice, the Fellowcraft, and the Master Mason.



Knights Companion in the procession to St George's Chapel for the Garter Service

Just For Grins

An Old Farmer's Advice

Your fences need to be horse-high, pig-tight, and bull-strong.

Keep skunks and bankers and lawyers at a distance.

Life is simpler when you plow around the stumps.

A bumble bee is considerably faster than a John Deere tractor.

Words that soak into your ears are whispered..... not yelled.

Meanness don't jes' happen overnight.

Forgive your enemies. It messes up their heads.

It don't take a very big person to carry a grudge.

You cannot unsay a cruel word.

Every path has a few puddles.

When you wallow with pigs, expect to get dirty.

The best sermons are lived, not preached.

Most of the stuff people worry about ain't never gonna happen, anyway.

Don't judge folks by their relatives.

Remember that silence is sometimes the best answer.

Live a good, honorable life. Then when you get older and think back, you'll enjoy it a second time.

Timing has a lot to do with the outcome of a rain dance.

If you find yourself in a hole, the first thing to do is stop diggin'.

Good judgment comes from experience, and a lotta that comes from bad judgment.

Lettin' the cat outta the bag is a whole lot easier than puttin' it back in.

Live simply. Love generously. Care deeply. Speak kindly.

Leave the rest to God.



Back Stage at the Little Rock Reunion



Ancient and Accepted Scottish Rite Of Freemasonry

Orient of Arkansas

Petition of

(Please print or typewrite full name here)

"Please Check One"

Petition For Valley of Fayetteville
Petition For Valley of Jonesboro
Petition For Valley of Little Rock

☐
☐
☐

"Please Check One"

Petition For the Scottish Rite Degrees
Petition For Re-Instatement
Petition For Affiliation

☐
☐
☐

Date: _____

Address: _____ Date of Birth: _____

Street No. or P.O. Box and city and state to which mail is to be sent

Zip code

County

Place of Birth: _____ Home Phone _____ Business Phone _____

Cell Phone _____ Email Address _____ Wife's Name _____

I am or was employed by: _____ My occupation is or was: _____
(Give name of firm, kind of business, and its location) (State fully occupation or kind of business engaged in) (if retired, state last occupation)

I am a Master Mason in good standing with _____ Lodge No. _____ At or near _____
under the jurisdiction of the Grand Lodge of _____ (city or town)
(state)

I have never before petitioned for any Scottish Rite Degrees; if otherwise, state when and where such application was made. _____

If petitioning for Re-Instatement please provide Date Degrees received and Date suspended _____

I now respectfully petition to receive the degrees from the 4° to the 32° inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-third Degree of the Southern Jurisdiction of the United States of America.

I. The Supreme Council announces as fundamental principles the following:

"The inculcation of patriotism, respect for law and order and undying loyalty to the Constitution of the United States of America.

"The entire separation of church and state and opposition to every attempt to appropriate public moneys— federal, state or local
- directly or indirectly, for the support of sectarian or private institutions."

Do you approve wholeheartedly of these principles? _____

II. Have you ever had are expressed opinions contrary to the forgoing or been affiliated with any organization which has?

If you answer this question in the affirmative, give particulars:

III. Have you ever been a DeMolay? _____

The total fees from 4° thru 32° are \$200.00 payable at the time of taking the degrees. This includes the 14° ring pyramid, the English Patent from the Supreme Council, dues for the current year and a copy of "A Bridge to Light"
The fee for Re-Instatement is \$120.00 for 2014 dues card. _____

YOU MAY REMIT PART OR ALL OF THE FEE AND DUES WITH THIS PETITION, OR YOU MAY PAY
THE FULL AMOUNT WHEN YOU REGISTER AS A CANDIDATE.

Make check payable to SCOTTISH RITE BODIES. VISA and MASTERCARD ACCEPTED

Sign Here ☐ _____ Date: _____

(Sign name in full—first name, middle name, if any, and last name—do not use initials)

Office Use Only

Date Received _____

Date Elected _____

Amount Received
With Petition _____

Payment _____

Total _____

Recommended By: (Two Masons of the Rite, or W.M. and Secretary of Blue Lodge under seal)

Credit Card # _____

Name: _____

Exp. Date: _____

Address/ Phone #: _____

Name: _____

Address/ Phone #: _____

Little Rock Scottish Rite Office, Phone 501-375-5587, 1-888-247-1106, Fax 501-375-5589, 712 Scott Street, P.O. Box 2139, Little Rock, Arkansas 72203

Affiliation Applicants will also fill in and sign this portion of the petition.

To: The Officers and Members of the Scottish Rite Bodies of which I am Presently a Member Date: _____

Located at: _____

Brethren: I desire to affiliate with the Scottish Rite Bodies located at Little Rock, Arkansas.
Please issue a CERTIFICATE OF GOOD STANDING (or DEMIT)

And send same to Scottish Rite Bodies, 712 Scott Street, P.O. Box 2139, Little Rock, AR 72203

Sign Here ► _____
Address: _____

Scottish Rite Bodies
P.O. Box 2139
Little Rock, Arkansas 72203
Bus: 1-501-375-5587
Fax: 1-501-375-5589

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Little Rock, AR

ADDRESS SERVICE REQUESTED



Panoramic view of The Albert Pike Memorial Temple. **TEMPLE REPAIRS:** Because of the generous contributions of many of our members, we have installed a new 160-ton air conditioner in the Temple. It is ready now for hot weather. However, the work is not yet done. We need a new roof, repaint the ceiling in the auditorium and other long needed repairs. If you have not contributed to the 21st Century Campaign, please do so soon. You can make a one-time donation or pledge over several months. Please consider this.